G.B. PANT UNIVERSITY OF AGRICULTURE AND TECHNOLOGY, PANTNAGAR-263145, UDHAMSINGH NAGAR, UTTARAKHAND

OFFICE OF THE CONTROLLER OF EXAMINATION

Schedule and Cut off Ranks for PG (Masters', MCA and M.Tech.) Counselling (2022-23) Second/Spot Round

The schedule and cut off ranks for candidates of different categories eligible for II round of counselling for admissions to various PG (Masters' & MCA) programmes during Session 2022-23 and the number of seats available are as follows:

Duration of Online Choice Filling: 10.10.2022 to 12.10.2022 Date of seat allotment (Physical mode): 16.10.2022 (Sunday) Document verification (Physical): 16.10.2022 (Sunday)

Venue: Office of Controller of Examination

Online Fee deposition: 16.10.2022

All the seats will be allotted in physical mode only on 16.10.2022 in the office of undersigned but choice filling for all seats will be made online. The candidates who do not fill choices online will not be entertained in this round of counselling.

For online choice filling, type gbpuat.org.in in the browser and press enter button. Then click on PG Login tab on the home page of the portal and login into your account by using same user ID and password as used at the time of filling application form. After this follow the procedure of choice filling as described on the portal.

| Programme | Eligible candidates for I Round (Ranks from) | | | | | |
|-----------|--|-------|-------|-------|--|--|
| | Unreserved OBC SC ST | | | | | |
| Masters' | 1-556 | 1-696 | 1-699 | 1-694 | | |

| S.No. | Name of Majors | Gen | OBC | SC | ST | EWS |
|-------|--|-----|-----|----|----|-----|
| 1 | Agricultural Chemicals | 1 | - | 1 | - | - |
| 2 | Agricultural Economics | 1 | 1 | - | - | - |
| 3 | Agricultural Extension & Communication | 1 | - | 1 | - | 1 |
| 4 | Agricultural Statistics/Statistics | - | - | 1 | - | - |
| 5 | Agrometeorology | - | - | 1 | - | - |
| 6 | Agronomy | - | 1 | - | - | 1 |
| 7 | Aquaculture | - | 1 | - | - | 1 |
| 8 | Aquatic Environment Management | 3 | - | 1 | - | - |
| 9 | Biochemistry | 2 | 1 | 1 | - | - |

| 10 | Botany | 1 | 1 | - | - | - |
|----|---|---|---|---|---|---|
| 11 | Chemistry | 3 | 1 | - | - | 1 |
| 12 | Textiles and Apparel Designing | - | 1 | 1 | - | 1 |
| 13 | Entomology | - | - | - | - | - |
| 14 | Environmental Science | 1 | 1 | 1 | - | - |
| 15 | Family Resource Management | 2 | - | 1 | 1 | - |
| 16 | Fish Processing Technology | 2 | 1 | 1 | 1 | - |
| 17 | Food Technology | 1 | - | 1 | - | 1 |
| 18 | Food Science & Nutrition | - | - | 1 | - | - |
| 19 | Genetics & Plant Breeding | 2 | - | - | - | - |
| 20 | Horticulture (Fruit Science) | 1 | - | 1 | - | - |
| 21 | Horticulture (Floriculture & Landscaping) | - | - | - | - | 1 |
| 22 | Horticulture (Vegetable Science) | - | - | - | - | - |
| 23 | Mathematics | - | 1 | - | - | 1 |
| 24 | Microbiology | 1 | - | 1 | - | - |
| 25 | Physics | 5 | - | 2 | - | 1 |
| 26 | Plant Pathology | - | - | - | - | - |
| 27 | Plant Physiology | - | - | 1 | - | - |
| 28 | Poultry Science | 4 | - | 1 | - | 1 |
| 29 | Soil Science and Agricultural Chemistry | 1 | 1 | - | - | 1 |

| Programme | Category | Cut off overall | No. of seats available | | |
|-----------|----------------|-----------------|------------------------|-------------|--|
| | | rank | Uttarakhand | Other State | |
| MCA | Unreserved/EWS | 1-36 | 04 + (EWS 01) | | |
| | OBC | 1-37 | 01 | | |
| | SC | 1-38 | 03 | 06 | |
| | ST | 1-43 | 00 | | |

For M.Tech. programmes, all candidates who have applied earlier are eligible for second round of counselling but the seats will be allotted first to the GATE qualified candidates and then remaining seats will be allotted to other candidates on the basis of B.Tech. percentage of marks. No fresh applicant will be entertained.

M.Tech. Programmes – 2022 (Category Wise Distribution of Seats)

| S.No. | Name of Major | Gen | OBC | SC | ST | EWS | OS |
|-------|------------------------------|-----|-----|----|----|-----|----|
| 01 | Agricultural Engineering | 05 | 01 | 02 | 01 | 01 | 1 |
| | Farm Machinery & Power Engg. | | | | | | |
| 02 | Agricultural Engineering | 08 | 02 | 02 | - | 01 | 1 |

| | Irrigarion & Drainage Engg. | | | | | | |
|----|-----------------------------------|----|----|----|----|----|----|
| 03 | Agricultural Engineering | 04 | 01 | 02 | 01 | 01 | - |
| | Process & Food Engg. | | | | | | |
| 04 | Agricultural Engineering | 07 | 01 | 02 | - | 01 | - |
| | Soil & Water Conservation Engg. | | | | | | |
| 05 | Computer Engineering | 05 | 02 | 02 | - | 01 | 03 |
| 06 | Design & Production Engineering | 06 | 01 | 02 | 01 | 01 | 03 |
| 07 | Electrical Energy System | 05 | 02 | 02 | - | 01 | 04 |
| 08 | Electrinics & Communication Engg. | 09 | 02 | 02 | 01 | 01 | 04 |
| 09 | Hydraulic Engg. | 03 | - | 01 | - | 01 | 01 |
| 10 | Information Technology | 04 | 01 | 01 | - | - | 02 |
| 11 | Manufacturing Engg. & Management | 04 | 01 | 01 | - | 01 | 02 |
| 12 | Soil Mechanics & Foundation Engg. | 02 | - | 01 | 01 | - | 01 |
| 13 | Structural Engg. | 01 | 01 | 01 | - | 01 | 01 |
| 14 | Thermal Engg. | 07 | 01 | 02 | - | 01 | 03 |

Note: Number of seats in different programmes may increase/decrease on the day of allotment.

(Vinod Kumar) Controller of Examination